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**From:** Thomas, Deb [thomas.debrah@epa.gov]  
**Sent:** 3/18/2016 2:31:23 PM  
**To:** McGrath, Shaun [McGrath.Shaun@epa.gov]  
**Subject:** Re: Tester's CFAC Tour

Rebecca has been in the loop so I will check with her on her communication with OCIR.

On Mar 18, 2016, at 10:00 AM, McGrath, Shaun <McGrath.Shaun@epa.gov> wrote:

Thx. Is OCIR in the loop?

Sent from my iPad

On Mar 18, 2016, at 6:34 AM, Thomas, Deb <thomas.debrah@epa.gov> wrote:

Shaun,  
Refer to note below from Mike Cirian. The CFAC tour with the Senator is growing into a bigger event than originally envisioned. Press will likely be in attendance. I have reminded Mike to stick with our talking points, facts only, and not to discuss Butte. I am confident that he will represent EPA well.  
Deb

Begin forwarded message:

**From:** "Cirian, Mike" <Cirian.Mike@epa.gov>  
**Date:** March 17, 2016 at 7:19:36 PM EDT  
**To:** "Thomas, Deb" <thomas.debrah@epa.gov>, "Russo, Rebecca" <Russo.Rebecca@epa.gov>  
**Cc:** "Vranka, Joe" <vranka.joe@epa.gov>, "Moler, Robert" <Moler.Robert@epa.gov>  
**Subject:** FW: CFAC Tour

Hello Deb,

Wanted to give you a heads up before I send my response be to Chad. I can rearrange my schedule for March 24<sup>th</sup> instead of the 23<sup>rd</sup>. Reason for the change was a personal issue with the senator.

Also sounds like there will be quite a few people joining the tour. Tom Stoops, and two other DEQ folks, the mayor and a county commissioner, at least three for Glencore, and a few others including some press.

Thanks,  
Mike

Mike Cirian, PE

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**From:** Campbell, Chad (Tester)  
[mailto:Chad\_Campbell@tester.senate.gov]  
**Sent:** Thursday, March 17, 2016 3:51 PM  
**To:** Cirian, Mike <Cirian.Mike@epa.gov>  
**Subject:** CFAC Tour

Mike,

The Senator had to move around his schedule for the CFAC visit next week. So now he is going to visit the site on March 24<sup>th</sup> (Thursday) at 11AM. Will you be able to re-arrange your schedule? Sorry about the inconvenience.

Best,

Chad Campbell  
Regional Director-Northwest Montana  
U.S. Senator Jon Tester  
8 Third St. East - Kalispell, MT 59901  
406-257-3360 (direct line) 406-257-3974 (fax)  
[chad\\_campbell@tester.senate.gov](mailto:chad_campbell@tester.senate.gov)